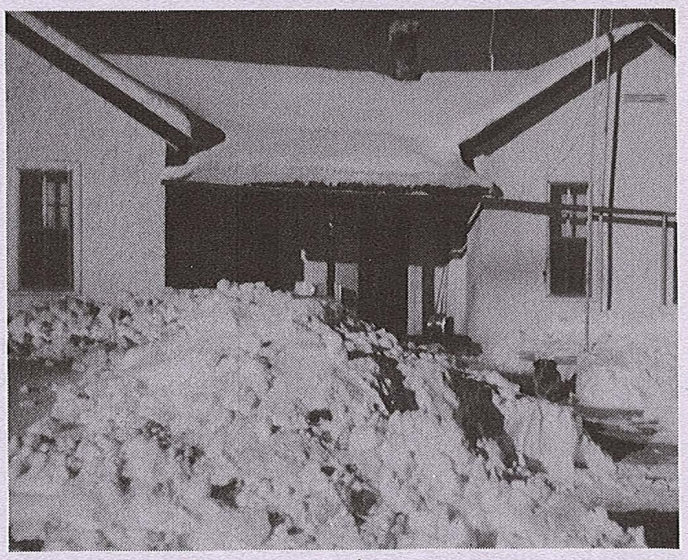
Number 20
FEBRUARY 28, 1979
Ash Wednesday

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

My nieces, Niki and Christi Moreland, and my dog, Vicki, took a liking to Frostie the Snowman last spring.



By December 12, 1978, my aunt and neighbor, Lucille Piquette, had a pile of snow in her front yard.

News and Views

Winter came to Colorado a little early this year, and from the way it's going, this may be one of those winters we'll be remembering and talking about years from now.

The week after Thanksgiving, Mary Martinez from Rome was in Colorado to deliver a lecture at a number of our traditional Latin Mass Centers. I drove her some 500 miles of that circuit over five of our scenic high mountain passes. Already there was 3 feet of snow on the level at the marker on Red Mountain Pass and a good five feet on Wolf Creek Pass when we topped over those skyscrapers. Mary, who has been a popular traditional Catholic columnist-writer these past couple of years, was generally well received on this part of her 30-stop, 50-day U.S. tour. She should, by now, be back in Rome working on two books of interest to traditional Catholics, and which she hopes to publish in the near future. From what she told us we probably should not expect Pope John Paul II to be of much help for the Church's cause. He will probably come out with some rhetoric and window dressing to fool uninformed Catholics, but his actions, we can expect, will still be geared toward building a new worldwide apostate church which will work in partnership with the cruel, despotic, amoral Communist Conspiracy.

Continued next page . . .

The Joseph Grinnan home on the Florida River 10-12 miles northeast of Durango looks like this just about every winter.

Mrs. Mary Martinez in Ouray, Colorado, the "Switzerland of America".

● *NEWS AND VIEWS continued from page 1*

I'm writing all this at the home of the Joseph Grinnan family in Durango, Colorado, where I've been snowed-in for the past three days. When I drove the 250 miles from Westcliffe over here for Sunday Mass, December 17th, there was already a foot and a half or more of snow on the ground from a storm the previous week. Then it started snowing hard during Mass and so far about another 2 feet of the heavy, wet white stuff has accumulated on the top of the old packed down winter blanket. Red Mountain and Wolf Creek passes remain closed due to snow slides and the only other roads out to the south are reported to be icy and treacherous.

You perhaps recall that in the last newsletter, I mentioned that preparations were underway to get out another issue right after Christmas. One circumstance right after another has prevented that accomplishment. So now it looks like late February is the most realistic delivery date to expect on this issue. From the time I get it to the printers in Colorado Springs till the time my one-woman work force, Mrs. Regina Hurst, can get the thousand or so copies stamped, addressed and delivered to the Post Office, is usually 4-6 weeks. So our changeover to a formal quarterly has had to wait till 1979. Most of those who subscribed to the SANGRE DE CRISTO NEWSNOTES the latter part of 1978, when we began to advertise as a quarterly, will be receiving issue #19 as well as 4 issues during 1979. We're trying our best; we hope you understand. If inadvertently we've short-changed anyone, please let us know, and we'll do what we can to make it right with you.

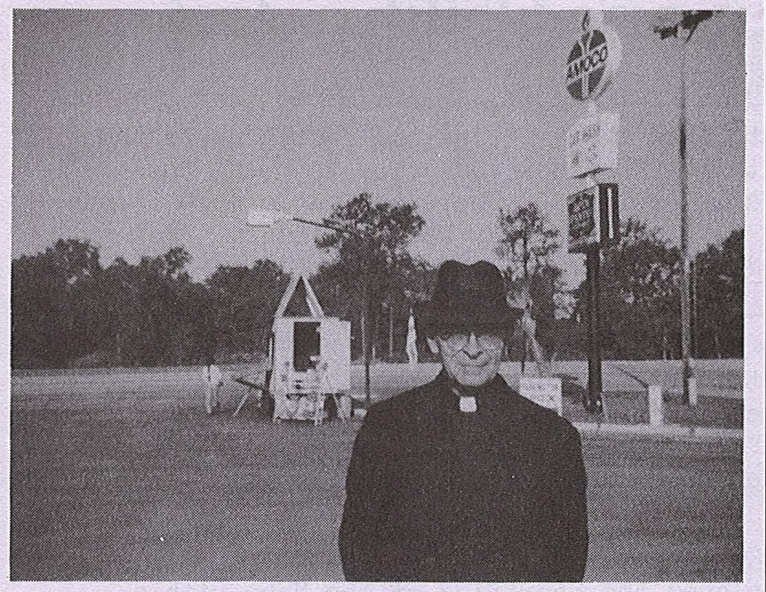
Sunday, December 3rd, I was scheduled for the two Masses at Our Lady of Victory O.R.C.M. Chapel in Aurora (Denver), Colorado. Immediately after the second Mass I flew off for Tampa, Florida with a change of planes in Atlanta, Georgia. We landed in Atlanta in as thick of fog as you ever saw. The pilots even mentioned they had difficulty seeing the runway to taxi into the terminal. Since nobody could see a thing out of the windows, it surprised us all when suddenly we felt and heard the big L-1011 touch down. You should have heard the cheers from the passengers at that moment. I'll leave out the rest and simply tell you I did make it on to Tampa and Spring Hill where O.R.C.M. Advisor, Mr. Joseph Mullane, and I woke up Father Andrew Bonet at one o'clock in the morning to get me a place to sleep for that night and the next two nights in the spare bedroom of Father's rented rectory. If you get the O.R.C.M. NEWSLETTER—and you should if you don't—(write Orthodox Roman Catholic Movement, Inc., P.O. Box 542, Stratford, Connecticut 06497 — Subscription $5.00/year), you saw Father Bonet's picture and a biographical sketch of his background on the front page of the December issue. Father Bonet is now the third priest out of the Diocese of Pueblo to join the O.R.C.M. Upon Father Fenton's advice and approval I made this special trip to Florida to visit with Father Bonet as he moved in and began adjusting to being pastor at one of our O.R.C.M. Mass Centers. The O.R.C.M. was given 6 acres of land in Spring Hill, Florida, on which to build a church. Until it is completed, Father will offer Mass on Sundays in a hall in nearby Beacon Woods and drive a hundred or so miles for a second Mass in the Orlando area. Father is 72 years old, a vegetarian in good health, and a very zealous priest. He's a dear man, and so are the O.R.C.M. leaders in Florida, all a special caliber of people.

After my visit with Father Bonet I took a bus across to Orlando to spend a day with the Kevin Werick family. They treated me to a relaxing day at Sea World. That evening 7 year old Jason Werick served my Mass at their home. He had memorized, so well, all the Latin servers prayers, and his pronunciation was so perfect, I was and am amazed. His father had been teaching him as he drove him to school each day. The fruits of that effort are sparkling! Well, after Mass I hurriedly caught a plane down to Miami where Mr. McIntire met me and put me up overnight in his nice Miami Beach home. Early the next morning his wife drove me up to Pompano to offer a December 8th Feast of the Immaculate Conception Mass there. Msgr. Marceau, the pastor, was unable to offer Mass for them that day and so his ambitious advisor and parish leader, Bill Jenkins, who had found out about my presence in Florida, quickly arranged for me to offer the Mass for them that morning.

After Mass in sub-tropical 80° southern Florida, I flew up to snow-covered, sub-zero Rochester, Minnesota for a second Mass that evening for their year-old O.R.C.M. group. I stayed over, then, to offer Mass for them Sunday December 10th before flying back to milder Colorado. When I finally got back to Westcliffe I found I had my work cut out for me, shoveling out some 25-30 inches of new snow which fell while I was basking in beautiful 90° weather at Sea World. They told me the thermometer had plunged to 35° below zero in Westcliffe the night I was down in Miami Beach. But typical of Colorado winter weather, at least in Westcliffe, the sun then came out for several days and it was in the comfortable 20s and 30s and even 40s during the day and in the teens at night.

I can't go before telling you about the big game hunting season in November. *Continued on page 5 . . .*

★★★



Father Andrew Bonet, ORCM priest in sunny Florida.

The Werick Family in Orlando, Florida: Kevin and Carol, Aliisa and Jason, Anne and Marie.

My first set of elk antlers photographed December 12, 1978 after our big snow in Westcliffe.

The Remnant December 15, 1978

VALIDITY, LICITNESS, AND THE SUNDAY MASS OBLIGATION

By Michael Davies

Another priest who has written to me about my 31 August article, comments very pertinently:

"The error of the conservative N.O. priests is, that, by remaining within the "system", they give moral and material support to those superiors who are in error and spreading error, e.g., Bishop Dozier's rallies, 'Call to Action' in Detroit and other meetings, travels, inviting socialist, atheist lecturers, so-called 'sex-education', printing expenses, etc. etc. need money and more money. The bishops are receiving it [money] from 'the people of God' under the guidance of those priests who remained within the system."

This priest's case appears unanswerable. A most timely corroboration of his claim can be found in the fact that the growing acceptance of Communion in the hand among the faithful is due not to the antics of the clerical cranks who promoted it actively, but the sight of almost all the conservative pastors giving Communion in the hand Sunday after Sunday despite their personal misgivings. Those who have read my book *Cranmer's Godly Order*, particularly the chapter entitled "The Pattern of Compromise", will be aware that it was not the minority of Protestant clergy who induced the English people to abandon the Mass, but the majority of Catholic-minded clergy who tried to work with the "system" and put the best possible interpretation upon the changes.

All this said, I still maintain that, to quote Cardinal Manning's phrase with regard to the majority of the English people being outside the One True Church, most of those who celebrate or assist at the NOM commit "no personal sin" in doing so. If they sincerely believe the NOM to be licit and that it is their duty to celebrate it or assist at it, they would sin by not doing so.

I would like to conclude this particular article by quoting a third priest who wrote to me giving detailed reasons why he considered the NOM to be illicit. I think that his attitude toward the Tridentine Mass, the NOM, and those who celebrate or assist at the NOM, could well form the basis of a unified approach among traditionalists. He writes:

"Having arrived at this point in our examination of the problem, we are obliged (it is a duty) to remain faithful to the Tridentine Mass: out of obedience and care for what is good, what is the best, because the NOM is definitely inferior to the Tridentine Mass – it has even been attacked as sacrilegious, as leading to schism and heresy . . . Like you, I respect here the conscience of others. But I am absolutely convinced that a responsible conscience, which is informed and has reflected, has the grave duty of abstaining, even on Sunday, from celebrating or participating in the NOM. I am not assuming a responsibility which goes beyond my competence; I am not proudly riding my high-horse, as if I were a mini-pope! In brief, I do what you are doing: I express my opinion, I give advice."

I am sure that readers of The Remnant who celebrate or assist at the NOM will agree that the viewpoint expressed by the priests I have cited is cogent and well-argued. It is not one they have reached lightly, two of them being members of religious orders who have had much to endure from their confreres as a result of their decision to remain faithful to the Tridentine Mass. The number of priests who are coming to the same conclusion is rising in a steady if not spectacular manner. Their arguments have certainly convinced me that the celebration of and assistance at the NOM is materially illicit. I should be very pleased, however, to hear from those who hold a contrary view.

Catholic Responsability

Facts Do Not Cease To Exist Just Because They Are Ignored.

There are foolish (really, dishonest) Catholics who try to avoid facing up to the evident fact that the Church is a shambles, thus: "But how could the Pope and three thousand Bishops and half a million Priests all be wrong?" The question is more to the point when put accurately, as it always used to be when heresy was the issue: "How could two hundred and sixty Popes and hundreds of thousands of Bishops and God alone knows how many millions of Priests have been wrong for centuries, and today's little handful be right, even on average?"

In fact, the Church has guaranteed that the pre-Vatican 2 Faith IS orthodox Catholic teaching. She has the saints, martyrs and scholars of twenty centuries to prove it. Where are these in the "new conciliar Church"? --(Archbishop Benelli, Secretary to Paul VI, called it this in a recent letter) -- the New Church of the Second Vatican Council.

THE "NEW CONCILIAR CHURCH" is of course, the Catholic Church under the control of Her enemies--as Pope St. Pius X had warned could happen. "By their fruits you will know them". The new conciliar Church has replaced the Sacrifice of the Mass with a service of "thanks and praise"; tampered with all the Sacraments and given them the un-Catholic name of "rites"; put the heresies of the Modernists in place of our traditional orthodox Catholic Faith; introduced Marxism and the humanistic "rights of man" into the Church's social teaching; and the recent "reform of Church-State relations" in Italy (C.M. Nov 27) indicates that the Catholic doctrine of the Universal Kingship of Christ is no longer accepted by "the Vatican".

EVEN THE WORLD PRESS, American and European, now recognizes that the Second Vatican Council is ruining the Catholic Church to such a point that even unbelievers and non-Catholic governments are beginning to worry.

IF ANYONE SHOULD BE WORRIED IT IS OUR CLERGY

It is they finally who have to take responsibility for the souls in their care. What a responsibility in the "new conciliar Church"!

In 1910 Pope Pius X ordered that all Bishops and Priests in future should take an oath that they would not teach or believe in Modernism ("the sum of all the heresies") and a further oath of true obedience to the Papacy and to orthodox Catholic teaching as set out so clearly and accurately by the 16th century Council of Trent.

He ordered Bishops to use, in their seminaries, the principles of theology of St. Thomas Aquinas to form learned and worthy Priests. Priests then are expected to be intelligent men, holy, well-versed in the true and unchangeable teaching of the Church, men who will not put up with dishonesty or inaccuracy or ambiguity in doctrine no matter where it comes from.

IS IT INTELLIGENT THEN, or virtuous, or indicative of learning or moral integrity for Priests to follow blindly, complacently, even enthusiastically all the un-Catholic trends of their "superiors"? To offer as excuse, "We must obey"?

They have paid dearly for their "obedience". Through their own compliance they have been 'conned' out of everything they should value as Catholic Priests--absolutely everything.

POPE PIUS XI used frequently quote to Priests and seminarians the warning from the Book of Osee: "Because thou has rejected knowledge I will reject thee, that thou shalt not do the office of priesthood to me".

It has come true today, literally. Through lack of knowledge, learning, theology, our Priests have for years accepted as a Mass what theologians, Catholic and Protestant, have proved and agreed is not the Catholic Sacrifice at all.

"No sacrifice, no priest". "Thou shalt not do the office of priesthood to me."
CATHOLICS, PRIESTS AND PEOPLE, NEED TO TAKE NOTE. AND THINK. AND ACT.

CATHOLIC RESEARCH CENTRE GPO BOX 1554 BRISBANE, QUEENSLAND 4001 AUSTRALIA
(Printed by the Courier-Mail 3/12/76)

NEWS FROM SOUTH OF THE BORDER

Father Jones, this is a rough translation of part of one of the articles published by ARIETE.

A few other articles may also be of interest but because of time it is impossible for me to translate them at the moment.

A couple of addresses and information on organizations needs, nonethe less to be mentioned.

According to ARIETE there is in Cochabamba, Bolivia, a traditionalist Catholic organization directed by Mr. Guido Alarcon Zegada. Another one mentioned is an Argentinian one whose president is Dr. Carlos A. Disandro, whose address is: 17-92, 1900 La Plata, Argentina.

It may be useful for you to know that ARIETE quotes His Grace, Archbishop Marcel Lefebvre: "Every faithful Catholic can and should oppose anyone in the Church that attacks his faith."

If I can be of any service to you in the future please let me know.

Mr. Paulo Evaristo Lopes Dos Santos.

On the afternoon of August 23, 1978, in the city of Mexico, representatives from the Union Catolica "Trento" met in the conference room of Reforma Hotel with reporters from the national and international press.

The meeting began with Mr. Gustavo de Anda, director of the magazine, NUEVO RESUMEN, introducing to the press the other personalities seated at the main table: Mr. Antonio Rius Facius, a traditionalist Catholic journalist; Mrs. Gloria Riestra, a famous Catholic writer and authoress of the book, POLEMICA EN TORNO AL CISMA DE PAULO VI; Father Adolfo Zamora, Dr. Hector Guiscafre Gallardo representing Frente Juvenil Guadalupano, and finally, Mr. Oscar Mendez Cervantes.

The first speaker was Mr. Antonio Ruis Facius who introduced Mrs. Riestra's book. Mrs. Riestra is famous for her public debate with Dr. Salvador Abascal on the subject of Pope John Paul I. The main principles stated in the document are: .....

● I was advised to omit the remainder of this article which dealt with the pontificate of Paul VI and with Canon 188 dealing with "ipso facto" vacancies of ecclesiastical offices. My advisor wrote: "If I were you, I would not carry the following article. Although written in dogmatic fashion, I am sure there are reputable theologians, past and present, who would disagree."

● *NEWS AND VIEWS continued from page 2*

My Mother, Dad and I went out the first day with no luck, though we did see some fresh sign and Dad got a fleeting glimpse of a bull elk in the timber. I got home that evening to discover someone had trapped and then taken my two dogs to Canon City, some 40 miles away. I eventually got back one of them, "Vicki", a retriever-mix female, the other one, "Blackie", a male collie mix, disappeared. He has Westcliffe tags on, so maybe someone someday will find him and notify the Sheriff in Westcliffe.

Anyhow, I hunted hard the few days I could get off during hunting season, hiking many miles up and down those hills. Finally, the last afternoon of the season, in one last try I drove 7-10 miles west of town and started out across 8" or so of freshly fallen snow. At 4:50 p.m., just as the last rays of the setting sun were going down off the tops of the peaks, I spotted a bull elk grazing on an oak brush hillside about 1/3 of a mile away. I crept up to within 200-300 yards, found a rest next to a small spruce tree, waited till he was in the open, sighted his head in the center of the crosshairs of my scope, gently squeezed the trigger, and to my amazement he dropped dead in his tracks. It took me about 8-10 minutes to make my way across the draw to where he lay. It was a beautiful 5-point bull (that's 10 points to all you Texans). My bullet had broken its neck. I had managed to turn him over and was starting to dress him out when a voice came out from below me: "I finally caught up with you!" I won't tell you all that went through my mind at that moment. It was from a young 25-year-old electrician from Pueblo, Pete Ivi, who had heard my shot and doggedly followed my tracks to see if I'd bagged anything. Well, the two of us dressed out, skinned and quartered that big animal by flashlight and moonlight. By 9:00 p.m. we had the meat hanging up in the spruce timber at the bottom of the draw. The temperature had dropped into at least the low teens. It then took us 6 hours and three 2-mile round-trips to pack him out in the sparkling moonlight.

Continued on page 9 . . .

April 26, 1978

Dear Father Jones,

In reading my last issue of Sangre De Cristo Newsnotes (which I might add was quite interesting), No. 17, I was curious about how to obtain a copy of School of Darkness by Bella Dodd? I don't know what this book will contain, but it might be helpful to me in regards to sending my little girl to school. I know the public school system is terrible, but how much better would it be to send her to a "so-called" Catholic school only to have her terribly confused about what is truly Catholic. She is only 17 months old now, but I feel the problem will be worse before she is of school age.

The book will probably talk about just the problem, but might help me to decide on a possible solution to the problem. Although, I have come up with two remote possibilities to the solution to this terrible "school problem". One is that I move to an area that has a traditional Catholic School already in existence. However, I would have to find a place where I could earn a living (even if it would be a meager living by doing independent oil drafting) at my profession and be able to rear my daughter properly at the same time. I presented this problem on myself since I married a man by the justice of the peace, knew I was doing wrong and left him. We couldn't get married in the Church, because he was already married in the Catholic Church and legally divorced, but still quite married in the eyes of God.

Another possibility is that I (with the help of others, of course) start a Traditional Catholic School in the ------ area. Since I wouldn't know how to begin, don't have finances to begin one and have very little if any extra time on my hands this is almost impossible. Don't start fussing at me, I know with God's Help anything is possible! Just teasing of course, I know you wouldn't fuss at me!!

Perhaps some of your other readers would like to know how to obtain this book also. I know that you didn't mention the book, but you have the address of the person who did mention it. Surely she knows how to purchase this book.

After having read the two letters about the advice to unmarried Catholics, I was prompted to relate my story. You may want to publish this story in the SDCN, but I'll certainly understand if you don't, because I'm not much of a writer.

The two ladies that wrote to the unmarried Catholics had similar yet different situations from mine. The similarity is in the lack of religious beliefs in their husbands and little religious beliefs and practices of my "husband" and myself were "married" by a justice of the peace.

To begin the story, my "husband" was married in the Church and separated from his wife for various reasons. We began dating even though we were both Catholics and knew we were wrong in what we were doing. However, we were hoping God would forgive us, because we had fallen in love and wanted to get married. I thought long and hard about this decision, but my heart over-ruled my religious values and I made the wrong decision and married him.

We tried to see if there were any grounds for an annullment between him and his "first" wife (only wife). A couple of Novus Ordo priests thought he might have grounds, but two traditional priests said not-a-chance.

Our "marriage" was certainly not made in Heaven and we had many bad times between us during the 7 years of our "marriage". That, I'm sure, was God's way of letting us know to end the sinning. I finally decided to do just that after I found out I was going to have a baby. There was no way I could be a hypocrite by living in sin and try to teach my child to get married in the Church.

My leaving didn't take place until several months after the baby had been born and all three of us are suffering emotionally because of my mistake. I blame myself for not having been true to what I was taught religiously and being weak instead of strong. I could probably be very happily married to a good Traditional Catholic if I had waited and not "married" my "husband".

Please don't get involved as I did, because you just might come back to your religious

values as I did. Believe me, it's not easy to do so and the only things that keep me going are my love for God, the love of my child, novenas to Our Lady of Perpetual Help, the daily recitation of my rosary, many other prayers and one comment that an O.R.C.M. priest said about me. My life is filled with prayer to atone for my sins.

This priest and I had a talk about this dilemma and I knew there was no choice if I wanted to save my soul and set the soul of my "husband" free. He made a comment to a couple of my friends, but of course he didn't tell them what we had talked about. He said, "I've never seen such a dedicated young woman with so much courage and determination".

I'm not trying to pat myself on the back, because if I had done right to begin with, the three of us wouldn't have this to face. However, it helps me to know that I'm doing the right thing now.

Please, please learn from my mistake and don't find out the hard way by marrying out of the Church. There is so much of that these days and I pray nightly for several friends of mine who are living in sin as I was. My prayers are so they will have the courage to leave their "spouses" or marry them in the Church (where that applies) all according to God's Will.

Father Jones please don't disclose my name and address if you print this. I am ashamed of my sins, but that's not the reason I don't want my name mentioned.

Something much more involved is the reason I would prefer not to be known as the author of this letter.

With sincere and fervent prayers for you and other Traditional Catholic priests,

(signature)

October 15, 1978

Dear Father Jones:

I want to give you my new address effective November 1st, so that the next Sangre de Cristo will be sure to find me!

I flew down to New Port Richey, Florida last July, but realized promptly that it was not feasible for me to reside there without a car, so I just resigned myself to that sad decision, but I was most happy to meet Father McKenna and was overjoyed to attend 2 (!) Tridentine Masses. Yes, Father kindly invited me to his private Mass on Monday morning. Such a delight after all these years!

It seems that the Lord wants me to stay in this area, because all connivings to locate near a Traditional Center have come to nought. But, I am moving just about 3 miles from my present apartment for more peace and quiet.

Enclosed is $15.00 and I should like it if $5.00 would cover my 1979 subscription to Sangre de Cristo; and $10.00 to help defray the cost of your "ad" for your Newsletter. My whole world of Traditionalism opened up when I saw your "ad" in the National Catholic Register; I've always been grateful for that "ad", and hope that many others will profit by it as I have done.

Now I know you're a very busy Angel, Father, flying about the U.S.A. continuously, so please don't attempt to answer this note.

Vaya con Dios, Padre!

Sincerely,

Annette Duval
1113 Wabank Road
Lancaster, Pennsylvania 17603

My Dear Friends:

"Remember, man, that thou art dust, and into dust thou shalt return."

The above quote is direct and to the point but, it is amazing, how few people make any great effort "to remember". Speak to them of the Passion. Death and Resurrection of Our Lord - oh, but that is something that happened so very long ago. Mention their own eventual death - well, that event is still far off in the future. People simply refuse to be, or perhaps cannot be, realistic about the reality of death. Most surprising, however, are the Catholics. For as accustomed as we are to remembering in a special way our departed loved ones during the month of November, few Catholics like being reminded that they, too, will one day face the four last things -- death, judgment, heaven or hell.

When Ash Wednesday started in San Francisco, one newspaper commented, "Forty days to think life over". Is that truly all of the time the average individual gives to thinking life over - 40 days? Our souls would certainly improve in grace if we lived each today as though it was all that remained of our life. God has given us time to merit eternity and that time is given moment by moment. While the Resurrection of Christ has brought infinite graces so that everyone can be saved, we must be in constant touch with God, our heavenly Father, so that we do not sin and lose the redemption won for us by the death of His Son on the Cross.

If we are to share Christ's victorious Calvary, we must first bear the cross of self-denial and mortification, of prayer and penance, illness, hard work, frustrations and sorrows. "I reckon," says Saint Paul, "that the suffering of this time are not worthy to be compared with the glory to come..." Thus, the Lenten Season is a period for us to pause and reflect and if necessary to readjust the direction our days are taking. We should never look upon Lent as a drag for it is actually a blessed dividend, an opportunity to cancel out some of the Purgatory that lies ahead of us.

The true joy of Easter comes only to those who prepare for it by a faithful and honest observance of the spirit of Lent. And so that we may have an abundance of Easter joy in our lives, why conclude our period of penance and resume "life as usual"? Rather, on Easter Sunday, why not repledge our resolutions - or make new ones - and keep on sharing in the Passion of Our Lord? Continue to purify ourselves by repentance, penance, prayer, fasting and good works so that nothing will ever separate us from our Victorious Christ.

When Lent commenced, Easter seemed a long way off but, time passed and passed swiftly. This is much like the beginning of life when death and eternity also seem far in the future. But eternity, just like Easter, will come and as did Our Lord, each one of us will keep a rendezvous with death. So be wise, continue to watch and pray and to keep living in the presence of God, always striving to do His Will. Then you will have no cause to be concerned about knowing the day or the hour of death, you will be assured that you are going home to God. And, on your last day, Jesus Christ Our Lord and Saviour will raise you up to a new life, the life to which He has already risen in order to prepare you a place.

May the beauty and abiding love of the Risen Christ flash a radiant glow along your pathway, safely leading you to the glory and bliss of His Heavenly Kingdom!

Prayers for a Blessed Easter,

Evelyn Peyre

If we do not stand for something, we will fall for anything.

Those things that are worth doing at all are worth doing well.

THE MARYFAITHFUL

The fastest-growing Catholic paper in the U.S.A. Don't miss a single issue. Past issues are now collector's items. Hopeful, encouraging, positive. Published bi-monthly: $6.00 per year.
THE MARYFAITHFUL, Powers Lake, N.D. 58773, U.S.A.

November 12, 1978

Dear Father Jones,

From my limited study of the Bible I have gotten the impression that Christ fulfilled the reason for all the Old Testament sacrifices and ceremonies and laws surrounding such, but that many Old Testament laws should still be in effect: such as the Ten Commandments and the dietary laws.

All this came to my mind while searching for an answer to my health problems - and through Bible study and pouring through much of the latest nutritional research I discovered that the way pork, shellfish and skinfish are digested puts the same kind of strain on one's system as jet fuel would put on an automobile. The pig, shellfish, skinfish, rabbits, vultures and such are scavengers - they clean the earth and sea of filth and garbage, therefore their own flesh is made up of filth and garbage and when God calls them "unclean" that is exactly what He means. God also instructs His people to refrain from eating animal fat and most everyone knows how animal fat affects cholesterol. These are but a few things that led me to my belief that God gave these dietary laws to His people to preserve the race, keep them healthy so they would not sicken and die off before time for the Messiah to be born of them. Since the human system or these animals and such have not changed in any way since then isn't it logical to assume that these dietary laws should apply to His people today? We have an important job of spreading God's message.

Father Jones, do you think I'm on the right track? Should these and other things of the Old Testament be paid more attention to as relevant for us today?

I want everyone to know how good our Blessed Mother is to help those in need. Last summer I sent some requests to the Our Lady of the Prairies Shrine novena, one of which was to let us live closer to Church. A couple of weeks later a Traditional Catholic who had just moved in from western Kansas wrote me a note that Father Fenton gave her my name. I called her, we got together and found some more Traditional Catholics. In the meantime the St. Pius X Society bought the Church and School at St. Mary's, Kansas and Father Bolduc started saying Mass there every Sunday on his circuit from Dickinson, Texas, and now he stops off at Wichita frequently to say Mass for the 13 or 14 of us. It all happened so fast it was hard to believe.

I want to thank you for all your encouraging notes and letters through the years. That and your newsletter, Father Fenton's newsletter and the Maryfaithful got me through some pretty rough times. And thanks to Our Lord for sending us such courageous and holy men to be our Priests.

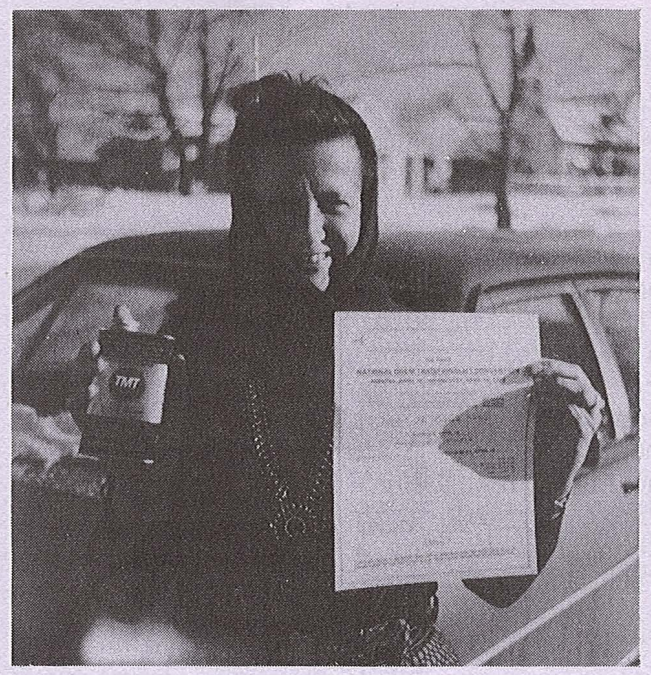
Michon Walker
906 West 10th
Wichita, Kansas 67203

P.S. Please write me your thoughts on the Bible thing whenever you get a chance. Thanks!
Editor's note: I think that there is something to what Mrs. Walker has to say about health and the Bible. I would like to include more good health tips in future newsletters. Any readers out there who have a bit of experience or sage advice you would be willing to share with us?

● *NEWS AND VIEWS continued from page 5*

At 1:30 a.m. we were located by the undersheriff and my cousin, Charles (Bud) Piquette, who had been out looking for me when I didn't show up for supper that night. Bud made the final trip in with us and helped pack out the head and the hide while Pete and I hefted the front quarters. Well, folks, that was my first elk, and if you have ever talked to someone who has just bagged his first elk, you know how it is. My secretary and a good neighbor, Mrs. Thelma Tovrea, cut up mine and their share of the meat for me while I was in Florida. If Divine Providence didn't have a hand in answering, particularly my secretary's prayer, this hunting season. . . . And, you know, my Dad went out in a last try effort the last day of season some 200 miles away, up west of Delta, Colorado and, by gosh, if he didn't get a 2 point bull elk, too, with one shot through the neck.

Well, last but not least, one of the more exciting items of news lately is the announcement of plans for a national O.R.C.M. Traditionalist Convention at the O'Hare/Kennedy Holiday Inn near Chicago, April 16-18. I'm certainly looking forward to meeting with the other O.R.C.M. priests, we're 11 in number now, and participating in the full 2-day get-together with many informed and faithful Catholics.



My dependable, hard-working secretary, Mrs. Regina Hurst, is trying every way she knows how to raise enough money to attend our National O.R.C.M. Traditionalist Convention in Chicago this April. Besides the two regular jobs she's holding down (mornings in Silver Cliff, afternoons at my office in Westcliffe), she has become an independent dealer for a really good and money-saving product, "T.M.T." motor treatment. It increased my gas mileage about 10% and sure made my pickup, ol' Zeke, run a lot better and quieter. My cousin, Glenn Miller, said he's now getting 2 more miles-per-gallon since putting a can of "T.M.T." in his jeep. For your "T.M.T" write: Mrs. Regina Hurst, P.O. Box 12, Silver Cliff, Colorado 81249. Payment of $14.95 per unit must accompany order. She pays the postage on each shipment.

*Reg U.S. Pat. Office for Du Pont's fluorcarbon resins

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Catholics and Marxism

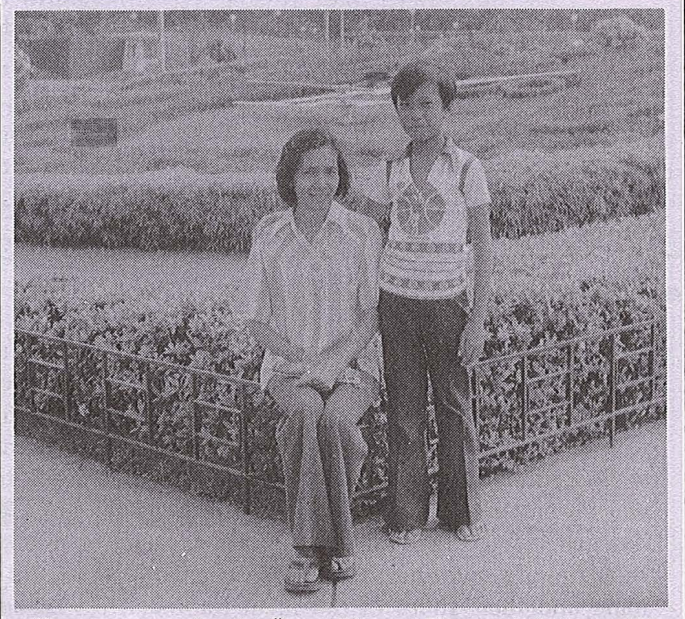
Once rightly regarded as a bulwark of social conservatism and an implacable foe of the Communist enterprise, the Catholic Church is today increasingly viewed as seeking detente with Marxism-Leninism, and sometimes even as an agent of political radicalism.

The example: a few months ago *Film and Broadcasting Review*, official publication of the U.S. Catholic Conferences' Film and Broadcasting Office, praised a Communist propaganda film, The Battle of Chile.

Consisting of footage filmed in Chile and put together under Communist Cuban auspices, the movie is a boring propaganda version of the fall of the Marxist government of Salvador Allende in 1973.

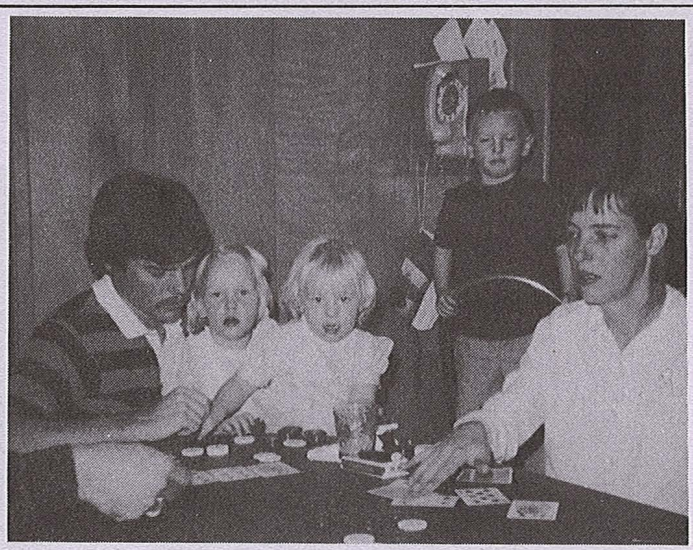
The publication called The Battle of Chile a "superb film about a brutal usurpation of power." It recommended that public television would be "an ideal way to bring it to a national audience," and urged its showing on Catholic campuses.

The *Review* said the film shows that "Allende made a major blunder by not forging a power base in an armed proletariat." It seems that endorsement of the Marxist idea of an "armed proletariat" went entirely uncriticized in Catholic circles, except for a blast by Catholics for Christian Political Action.



Above you see a fine, intelligent, 14 year old pen pal of mine and his dear mother. He's looking for another pen pal or two: Leo P. Abadiano, 4483 Valenzuela, Old Sta. Mesa, Manila, Philippines.

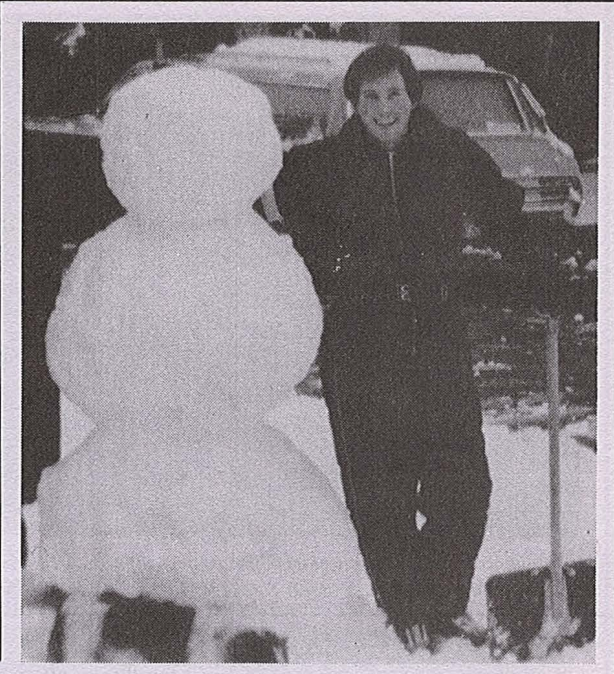
Tony and Dorothy Wachter of Chicago and my aunt, Evie Miller, and mother, Vivian Jones, find a nice sheltered place for a hamburger fry at lower South Colony Lake. My Dad caught the only fish that August afternoon. It was a beauty, though.



Once in awhile our family gets together and relaxes playing penny-ante poker. This time is Thanksgiving Day. The players, left to right: Mike, Jean and her husband, Bill, Steve and Cheryl. The back seat drivers left to right: are little Catherine, Teresa, Robert, Christi, Niki and Kevin.

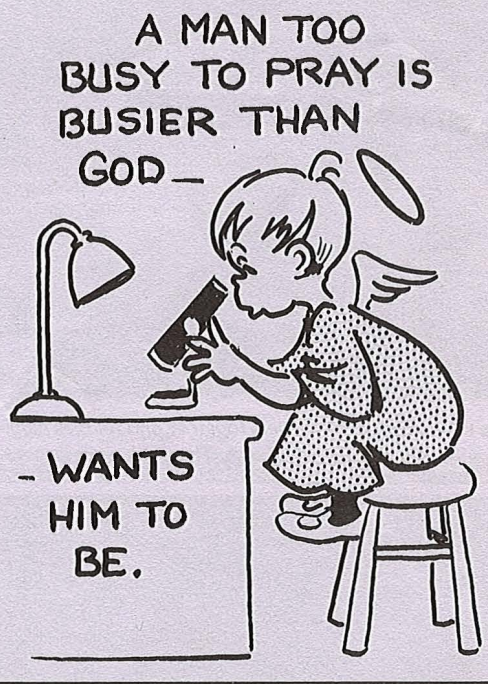
Bill Grinnan is a senior this year. He was voted the "most inspirational" player on the Durango High School football team. Bill is one of our regular ORCM servers in Durango. He's standing beside one of his family's favorite heavenly patrons, Blessed Edmund Campion.

Rose Xavier of Seattle, Wash., who was a pioneer nurse in Alaska, is still as young and active as ever and an enthusiastic supporter of our O.R.C.M. efforts in the Northwest.



Michael and Robert Wolf of Tacoma, Washington, enjoyed having snow for a change. They got a good 10 inches or so of it the weekend of November 18, 1978. Snow is a relatively rare sight in Tacoma, although they can see it year 'round on nearby Mt. Rainier.

Chong Hwa Mary Madson was very happy on Nov. 19, 1978, the day she was Baptized a Catholic at our Tacoma, Wash., O.R.C.M. Mass Center.



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